

The Corner Stone of the Colored Y. M. C. A. will be Laid May 31

Oswald Garrison Villard Speaks

National Association for the Advancement of Colored People has Master Meeting.

Seemingly it was an audience of sober-minded people who listened to the extended address of Oswald Garrison Villard at the Second Baptist Church of Wednesday evening the 13th. No doubt many allowed their minds to revert back to that period of our national life when William Lloyd Garrison courageously and uncompromisingly fought to overthrow that inhuman institution known as slavery. Now, they thought here is Garrison's grandson fifty years after in our very midst, equally courageous and protesting against the outrages perpetrated against the same people in the multimillion segregations and deprivations numerous beyond naming. The several hundred people which greeted the speaker felt a sense of gratefulness even in being here and attested this in a close attentiveness and hearty approval of all that was said.

Mr. Villard indicted this country's indifference to the Negro's education and its crime against the Afro-American's civil rights. He called attention to the Association's effective work in checking segregation at Washington in governmental departments and a score of other important cases in which the organization successfully aided the Negro's cause. He urged as a solution the co-operation of the whites and blacks in stamping out hate and race prejudice. Mr. J. Dallas Bower, recent from the Post Conference, supplemented with a brief address. Mr. Woody Jacobs presided while the Church's symphony choir rendered several selections which were well accepted.

CHARLES A. STARKS, Note—Ex-Mayor Beardsley introduced the speaker and at the close of the meeting quite a few persons joined the organization.

BLIND BOONE'S CONCERT.

Colored Pianist Gives Wonderful Exhibition at Park Church Before Packed House.

Standing room was at a premium last evening at the Park church, the auditorium, galleries and parlors being filled with eager spectators to listen to the concert given by the Blind Boone Concert Company. This was a concert of unusual merit from a musical standpoint, and everyone felt doubly repaid for going. The company is made up of John W. Boone, one of course is the principal member; Mr. John Lange, his manager; Miss Jessie Borsius, mezzo soprano, and Miss Melissa Fuell, soprano. Miss Borsius was sick and unable to appear. Mr. Boone himself needs no introduction to a Bloomington audience as he has delighted Bloomingtonians before with his playing. His playing is marvelous and most artistic and he is one of the most wonderful pianists of recent years. His work is wonderful if he were not blind, but the fact that he cannot see a tuning makes him a phenomenon and a wonder. Mr. Boone after hearing any composition played on the piano can go at once to a piano and reproduce it without a single mistake. Another marked feature of his work is that he can play almost any song in the exact register of the voice of the singer; his ear is so true that he can detect the quality of the voice in an instant. Boone exhibited a musical talent from a very young child. He lost his eyesight when but six months old from an attack of brain fever. His first instrument was a tin whistle upon which he could play any ordinary tune. Next he was given a mouth organ with which he charmed the whole neighborhood in which he lived. He was sent to a school for the blind in St. Louis and later through the interest taken in him by Mr. John Lange, his first and only manager, was given some musical instruction. He is of a happy disposition, of a charitable nature. This is his thirty-third season on the road.

Boone's program of last night included some heavy numbers, among them being the "German Triumphant March," by Liszt; the "Military Polonaise," by Chopin; and the Hungarian Rhapsody No. 6, by Liszt. He played two of his own compositions, "Dream Waltz" and "The Tornado." He also gave imitations of several musical instruments. A chief feature of interest was when Mrs. Eugene Pitts, one of Bloomington's well known pianists, was called upon by the audience and played a Chopin number. Immediately afterward Blind Boone went to the piano and after telling the key played the whole composition through after Mrs. Pitts.

The vocalist of the company sang several very charming songs, including Negro Melodies—Bloomington Pantograph.

flats. Bath and private hall and porches. Call Mrs. Roberts, 1418 E. 24th street.

FOR RENT—Modern four-room

AN OPEN LETTER TO MISSOURI CLUB WOMEN, JEFFERSON CITY, MO.

This is to inform the clubs that the State Federation of Colored Women's Clubs will convene in Lexington, Mo., May 28 to 30, 1914, instead of Jefferson City, Mo., June 1 and 2, 1914. As the Grand Court of H. of J. will convene in Lexington the same week and a large delegation of women will be present, it has been decided to hold the Federation at this place in order to give the women an opportunity to attend both meetings for one railroad fare, etc.

It is hoped to have the largest delegation and the best meeting we have ever had.

We are urging every club in the state to send a delegate. Each club should assist to make the Federation a success. A few of us can not do the work. We need the co-operation of all the clubs.

The representation fee is five cents per capita and a delegate for every ten members.

We extend a cordial invitation to all clubs to join that are not members. Any organization desiring to join shall make application to the corresponding secretary. It is impossible to send delegate, represent by letter.

We are to have an art exhibition displaying the handwork of our women. Bring or send your work. Let us all join hands to make this meeting a success.

Friends are always welcome. Let us all work for a state wide federation. Let our slogan be "On to Lexington, Mo., May 28 and 29, 1914."

Mrs. Ida A. Walker, President of Missouri Federation of Colored Women's Clubs.

Mrs. Mary E. Golins, Corresponding Secretary, 712 East McCarty street.

RESOLUTIONS FROM ALLEN CHAPEL CHOR.

Death has been here and borne away a brother from our side. Just in the morning of his day. As young as he be died.

Not long ago he filled his place. And sat with us to learn; But now he's run his mortal race And never can return.

We cannot tell who next may fall. Beneath the chastening rod; One must be first, so let us all Prepare to meet our God.

The grim messenger has again summoned the soul of one of our fellow-worshippers before the judgment bar in the great unknown. While yet a young man, in the prime of life, Harry Bean, has told his tent like the Arab, and has silently stolen away to take up his abode methinks in the city celestial. For him death could have no terrors for several years ago, Christ had placed King Victor's crown upon his head and prepared him for his conflict in which he was to be victorious, so that Friday afternoon, May 8, when the grim monster summoned him he bade his friends and relatives leave the room while he conversed with his Master. And lo! When next his friends came into the room he was entering that sleep, peaceful and serene that knows no waking.

Whereas, Mr. Bean was a member of Allen Chapel Choir for about fifteen years useful and loyal, and Whereas, the choir realizes it has lost one of its best members, whose place it dares not even hope to fill, and though we are stricken with grief,

Be it resolved, that we bow our heads in humble submission to Him who doeth all things well. Resolved, that as we commit the body to the grave, we commend his spirit to the God that gave it.

Resolved that we bid the bereaved ones look up and be consoled and say with the poet: "Jesus Thou Prince of Life Thy servant did not die, Like thee he conquered in the strife, And reign with Thee on high."

Be it further resolved that a copy of these resolutions be sent to the bereaved ones; a copy to the Kansas City Sun for publication and a copy to be placed on file with the secretary of Allen Chapel Choir.

Faithful friends, it lies I know Pale and white and cold as snow, And you say, "My friend is dead," Weeping at the feet and head.

Is but a hut which I am quitting, Is but a gammet no more fitting, Is a cage from which at last, Like a hawk, my soul has passed.

Loving friend, be wise and dry Straightaway every weeping eye, What he left upon the bier Is not worth a single tear.

It is an empty sea shell—one Out of which the pearl has gone The shell is broken—it lies there The pearl, the all, the soul is here.

Where I am, you too shall dwell

When ye come where I've stepped You will wonder why ye wept, You will know by wise law taught That here is all, and there is naught. Faithfully submitted.

James Crews, President.
R. G. Jackson, Director.
Sarah Hammett, Secretary of Choir.
Laura Gilmore Mother of Choir.
Magnolia Lewis, Secretary of Com.

SPECIAL NOTICE TO TEACHERS.

The Harris Printing Company has just received from the East samples of the latest and most up-to-date commencement programs and invitations. Owing to the fact that the local paper houses are no longer carrying in stock this class of stationery we beg to suggest that all orders for commencement programs be made at the earliest date possible to insure the prompt issuance of the finished product. We will be glad to send samples on request but where it is convenient would much prefer to have you stop in while passing and look over the assortment which cannot possibly be surpassed. Very truly yours,

ARTHUR W. HARRIS, Commercial Printer.
Bell Phone East 4746. 1515 E. 18th street.

MR. BLINKS ON CHURCH BEGARS.

(By Charles A. Starks.)

I go to church on Sunday morning in sunny or rainy weather to hear a sermon on hope foreword, and chase my sins a skelter. The preacher preaches his stirring lay and rents my bones asunder. On closing I know just what he will say and never have to wonder. "Give us something for the church, please," we hear it all day Sunday. Miss Sarah Jane and Daddy Lane keep it up till Monday. When church is over, I will talk to Pearl, says I, and ask her 'bout her health. But ere I can walk and greet the girl, a cry, "Give me of your wealth." "Won't you help our church, please?" "Blessed is the cheerful giver." I grab my shaking knees, and feel my beating liver. They are legion who prey on one's pocketbook and all the while a smiling. Oh! if I could just give 'em one rocket-look and show 'em my blood abiding! I go to Deacon Jinks and feel safe, methinks, that I've doctored another beggar, but he says, "Hello, old pard, help me on my card." Then I begin to stagger. Some other functions I often go to which they say "are entirely free," "no admission," and other functions are what they hand to me. But ere I leave the doubtful place and take myself away, I'm made to grieve and hide my face and think how fair they play! "The speaker of the evening has traveled long, and for the shining stuff he does not care. But let every one 'give' in this great throng"—here, I note the bluff and say to myself: Beware!

MASONIC.

At the funeral of the late Brother Harry Bean held last Sunday at Allen Chapel, Masonic services were held by Westport Lodge, No. 46, to which the deceased belonged.

It is safe to say that the lodge burial ceremonies were never carried out in a more impressive and appropriate manner than they were upon this occasion. Brother B. O. Cave, the W. M., was perfect in his own function, delivering all his work from memory and in a very effective manner. He also knew the parts of each of the other officers and directed them with such skill as to win the commendation of all who witnessed the services.

Westport Lodge, No. 46, has had a series of misfortunes during the last few years and it has required a great deal of patience and fortitude to keep up the spirit of work. The number of deaths alone this year has been exceedingly heavy but the brethren, led by the energetic and intelligent young W. M., B. O. Cave, have faithfully stood by their vows and expect to make a clear showing for the year. Under such leadership their ambition is sure to be realized for it is impossible to think that such meritorious zeal should not only be appreciated but should inspire an enthusiastic following.

HERRIFORD.

BONNER SPRINGS, KAS.

Thursday, May 7, the Baptist church held its 7 church Baptist Union which was a credit to Bonner Springs. Rev. Mosby, Rev. Daniels and Rev. J. W. Hurst of Kansas City, Mo., preached great sermons and had a large congregation. J. M. Gilbert of Kansas City, Mo., was pastor in charge. Master J. C. Hickman died Friday night at 10 o'clock. He leaves a father, mother and sister and a host of relatives. Burial at Bonner Springs. Died in Kansas City, Mo. The funeral was preached by Rev. H. South of the M. E. Church. Grandmother Wheeler has been very sick but is reported to be somewhat better, but is yet in a bad way. Old age has a great deal to do with her illness.

The Clippers Entertain

Elaborate Reception and Dance at Lyric Hall.

May 9 at Lyric Hall is a day and evening long to be remembered. The event was a reception and an evening's entertainment given by the Clippers. The young ladies' decorations of the hall were the most noted. The center of the hall was covered with two large rugs and rocking chairs. On a table was a Grecian vase filled with Snap Dragons, Narcissus, carnations, daisies and sweet peas filled small baskets in each window. The walls were latticed in white and sweet peas were interwoven, which made a site beautiful to behold, giving the hall the appearance of a spring garden. Snowballs and lilacs covered and banked the furnishings. Ferns, palms and other potted plants were piled in huge masses, latticed with sweet peas, leaves and other such flowers to denote spring. Each young lady was attended by a matron who wore a beautiful corsage bouquet of the same flower as the young lady. The matrons were Mesdames D. N. Crosthwait, H. T. Kealing, R. T. Coles, W. F. Fairfax, I. F. Bradley, Theo. Clay, L. Kennedy, Jones, W. H. Hubbel, all of whom are justly proud of their young friends, the Clippers.

The following are the Clippers: Misses Robertson Barbee, Rosa Barbee, Ruth Bradley, Katherine Davis, Irma French, Effie Grant, Amelia Hutchings, Sue Hutchings, Marguerite Jackson, Besak Jacobs, Winifred Morton, A. Della Newsum, Victoria Newsum, E. Naomi White and Grace P. White. The associate Clippers are, Gertrude Barbee, Anne E. Crosthwait and Ethel A. White. E. NAOMI WHITE, Pres. RUTH BRADLEY, Sec'y.

St. Louis, Mo.—One of the most successful and enjoyable affairs given here recently was the Bazar last week given by the all the Masonic fraternities of this city on Thursday night. Illustrious John H. Murphy of Baltimore was present and the Shrine was out in force and on Friday night the Grand Master, Hon. Nelson C. Crews of Kansas City was with us and delivered a grand address. More than \$500 for the Masonic Temple fund was realized. On Saturday night the Past Masters' Council of forty members tendered the most wonderful Grand Master and Grand Secretary G. W. K. Love a magnificent banquet which was pronounced the most brilliant affair ever given by the Masons of St. Louis. Other distinguished guests present were Rev. W. Lorenzo Williams of Texas and Grand High Priest John G. Riley of Florida.

SECOND BAPTIST CHURCH.

National Mock Congress at Second Baptist Church. A Colossal affair in which everybody can participate. A President and Speaker to be elected by popular vote.

Likewise Senators and Representatives are to be nominated and elected by the vast constituency will take place June 15. All are invited to attend this great affair.

NEGRO SURGEON OPERATES FOR WHITE PHYSICIAN.

The first case on record in this section of the state where a Negro performed a surgical operation upon a patient of a white physician occurred near Plattburg, Mo., on Wednesday of this week. Dr. J. E. Perry founder of the Perry Sanitarium was called into the case through Dr. Gideon W. Brown who has so ably assisted him in his work for nearly three years. The physician in charge of the case is Dr. E. B. Beers of Trimble, Mo. The broad hearted Caucasian gentleman met the operator and his assistant at the station in the motor car, and drove them to the residence and administered the anesthetic while the work was being done. The patient, Mrs. Julia M. P. May, refused to be operated upon unless it was done by a Negro. She is being cared for by Miss Mary Johnson.

EXCELSIOR SPRINGS, MO.

The Church Banquet will be held at Chesapeake Hall May 20. Mrs. Lizzie Baker of Leavenworth, Kans., is the guest of her son and will take 8 o'clock dinner with her nephew, Ralph Baylis. Miss Ora Clark left for Kansas City last week. Mr. Earl Garnett visited Liberty last Sunday and Miss Channie Goff returned with him. Miss Myrtle Estes will be the only graduate of the 8th grade. Mrs. Jacobs of Liberty, Mo., and her niece visited Excelsior last week. Mr. Baylis entertained 13 guests at the Cafe Mabion Tuesday evening. Various games were played. Mr. McDonald won the prize in the guessing contest which was a little young rabbit. The Elms waiters are going to give a minstrel play at the Auditorium Thursday night.

MAY FLOWER ENTERTAINMENT

Given by Sylvester Temple No. 24 on Monday May 18, 1914, at Lyric Hall. Admission 25 cents. SARAH JACKSON, W. P. IDA MATTHEWS, W. S.

Y. M. C. A. NOTES

The roof on the main portion of the building is being placed this week.

A bulletin sent out from Washington this week states that Senior International Secretary W. A. Hutton's health is slightly improved.

"Enthusiasm for Humanity" is the subject of the address to be given to the Men's meeting Sunday at 3:30 p. m. by Dean C. Dutton, of the Oakley M. E. Church. Because of a lack of room at the present Association Headquarters the meeting will be held across the street from the building site at the C. M. E. Church, 1813 Paseo. The men are expecting the best talk of the season from this noted divine.

Since the setting of the date, May 31st, the arrangements for the cornerstone laying have advanced rapidly. The officers of the Grand Lodges of all the fraternal organizations have been communicated with; also the commanders of the various uniformed departments of these organizations.



W. A. Hutton.

All of these are making most elaborate plans for this occasion. Thousands of men are expected in line. This will be the largest crowd of Negroes seen west of Chicago. The whole of the first floor of the building, comprising 8,800 square feet, will be used as a platform. This will accommodate hundreds of persons. It is hoped that there will be enough room here for all persons who wear paid-in full buttons. There are over 1,100 of these. There will also be many of the white subscribers, who subscribed large amounts, on the platform. Dr. J. E. Moorland, of Washington, D. C., will make the principal address.

TANGO AND GUESS ENTERTAINMENT

Friday Night, May 22nd, at ARMOY HALL under the auspices of Mysterious No. 12, Bay Four No. 24, Little Golden No. 146 and Kansas City Council of Ancient United Knights and Daughters of Africa. Admission 15 cents. ANNIE E. FLOYD, Gen. Mgr.

The National Association for the advancement of Colored people will meet Tuesday, May 19, at the residence of Mr. J. Dallas Bower, 2400 Paseo. Mr. Bower has just returned from Washington and Baltimore where he was sent as a delegate. He will make his report at the next meeting.

MOBERLY, MO.

Mr. Geo. W. Edwards is building a new house on his lot on South Sixth street. The entertainment on last Friday night, given by Rev. W. B. Coleman, was a signal success in every respect. The singing contest was interesting between Mr. John M. Hughes and Mr. Churchill Ferguson. The prize was awarded to Mr. Hughes. The Chautauqua will begin Thursday night at Grant Chapel, and the committee is expecting a large attendance. Rev. Avant is carrying on a revival, and reported as having been very successful. The graduating class of Western Baptist College will give a recital at Pilgrim Rest Baptist Church Friday night. The Ecclesiastical Alliance was well attended last Tuesday morning and the lessons well discussed. The Sunday School Lesson was led by Rev. E. W. Johnson and much interest followed. S. E. Boone delivered a lecture on Physiology; his subject took well with the members. Rev. J. A. Hurley will deliver a lecture on Moral Philosophy; all members and friends are invited.

ROSEDALE, KANSAS.

The Parent-Teachers' Meeting held last Friday at the Attucks School was an enjoyable affair. It was the last meeting for the school year. Rev. L. C. Allen read a paper on the "Real Parent" which was forceful and opportune. Mrs. L. V. DeFrantz of the Board of Public Welfare also read a paper. Mrs. G. A. Page sang a solo and Miss Groves made an interesting talk. Refreshments were served. Mrs. Estella Allen is ill. Mrs. Martha Abernathy who has been quite ill is improving. Mrs. Alice Coleman, 266 Valley has been ill but is convalescing.

The Lake of Fire and Brimstone

The lake of fire and brimstone is mentioned more than once in the book of Apocryphes or Revelations in which the Apostle John in his prophetic vision had described the condition of the incorrigible sinners. He called it a lake of fire and brimstone which is the second death. Rev. 21:8. The symbolic lake of fire has been falsely taught by creeds and in connection with that blasphemous doctrine of eternal torment which was produced about the fifth century has bound the minds of the Christians and of the race of sinners and has kept them in ignorance and superstition. Why should we expect fruit on the old tree of false doctrine which will soon be plucked by the root and the tree of edification planted in its place? Notice we read by the grace of God, Christ tasted death for every man. Then why has it been taught that when sinners die, the first death that they goeth into this lake of fire? All of the heathens that have not heard the Gospel preached, has not God provided a way for them? Heb. 2:9; Rome 10:14. Will they not have a chance to come to a knowledge of the truth? We answer yes and all Bible students that have come to a knowledge of the truth will agree on the subject. We will take the Scripture for our guide. God will have all men to be saved and come unto the knowledge of the Truth. 1 Timothy 2:4-6. The race of sinners that has not accepted die and go in to hell the invisible grave. The bodies that they now possess will not rise; they will be formed in terrestrial bodies to hear their just decision; after coming forth from the grave they will be permitted to live (100 years) Job tells the condition; he said his flesh shall be fresher than child's, Job 33:25-1; Cor. 15:37-38-40. That he would return to the days of his youth and if he does not accept the right way, will be counted as incorrigible and will be destroyed in the second death. The prophet Isaiah 65:20 gives us the key to the subject. As a child shall die a (100 years) old and a sinner who dies 100 years old shall be accursed. All will live 100 years. They will be formed in terrestrial bodies to hear the everlasting Gospel. We will take the Revelation (14:6) Apostle John in his prophetic vision. He spoke his words with much weight. He said "I saw an angel fly in the midst of heaven having the everlasting Gospel to preach unto them that dwell on the earth. The Saints then will be lifted and join themselves with their Lord the head of the Church of the first born. Col. 1:18. The marriage of the Lamb will be complete. We find that when the bride class has been completed we hear the voice of the bride and the spirit and he that heareth say come and he that is athirst take the water of life freely. All the heathens and the race of sinners when they come forth from the grave will be athirst for the truth which is symbolically called the water of life for they have not heard the everlasting Gospel in this present life. Rev. 22:17. For all creeds and churches are in contrast—one differs with the other. Each preaches a different doctrine; which must the sinner believe? They cannot all be right when they are all in contrast. How can this be? We answer by the Scripture. The dead shall hear the voice of the Son of God and they that hear shall live. They all will hear call to come from the dead—to hear the sound means to awake out of the sleep of death and second is to obey and after coming forth from the grave if they obey the teaching of the Son of God they will live forever. If not they will die the second death. St. John 5:25-28. God knows the identity and the character of each one. There will be two classes in heaven. The bride class and the great company. Rev. 7:8-9 and Chapt. 14:1. The prophets of old that died before Christ, God will make them princes on all the earth. Ps. 45:16. And the race of sinners, after they have come to a full knowledge of the truth will be called the meek for blessed are the meek for they shall inherit the earth. Blessed are the poor in spirit



By WILLIAM STITTS, International Bible Student.

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for theirs is the kingdom of heaven. Matt. 5:3-5. The Spiritual Class will be in heaven and the other class will be on the earth for God created earth not in vain but he formed it to be inhabited. Isa. 45:18. The first work Christ will do he will blind Satan for a thousand years so he will not deceive the Nations any more till the 1,000 years should be fulfilled. Rev. 20:2. Then the earth will be full of the knowledge and the glory of God as the water covers the sea. Hab. 2:14 and after the race of sinners has been brought to the light and all that will not make progress toward obedience and hear and obey, that great preacher and prophet will be deemed unworthy of everlasting life and will be sentenced to the second death. They will be cut off at 100 years old. They will be unfit for life. All the incorrigible sinners who once were redeemed from the Adamic curse and condemnation and would not accept with them the symbolic beast and the false prophet a system of deception shall be cast in the symbolic lake of fire which is second death. Rev. 19:20. Hell is the condition of the first death or the Adamic death for in Adam we all die (I Cor. 15:22) good and evil go in to hell but only the incorrigible go in to the second death.

HANNIBAL, MO.

The Masonic Relief Board met here last Monday and paid off claims amounting to \$2,850. One of the pleasing innovations of this meeting was the presence of the Matron and Secretary of the Grand Court, H. of J. and the Past Grand Matron and Secretary of the O. E. S. These ladies had been invited by the Grand Master to be present and make suggestions relative to the improvement of the Home which is in a most excellent condition at present. At night the grand officers attended a joint meeting of the two lodges here and were afterward tendered a reception attended by the ladies of the two courts and Chapter here and many others which was one of the most brilliant ever given here. The entire Board were the guests at dinner on Monday of D. D. G. M., A. R. Bohon and wife. Those present were Nelson C. Crews, Grand Master; G. W. K. Love, Grand Secretary; H. W. Walker, Grand Treasurer; W. W. Fields, Grand Relief Secretary; Robt. James, Member of Relief Board; Edw. Levy, Grand Auditor; Crittenden Clark, Grand Attorney; Mrs. McDowell, Grand Matron, H. of J.; Mrs. Walker, Grand Secretary; Mrs. Haley, Grand Secretary of O. E. S., and Mrs. Dixon, Past Grand Matron.

VINE STREET BAPTIST CHURCH.

Brother Geo. Stacy continues quite ill. Sister Richard Lemon is improving rapidly. The church has begun a campaign to raise money to remodel the Auditorium. There are two Clubs under the leadership of Captain James Graham and Captain Samantha Walker. We hope for them a great success. The good citizens meeting was not so well attended, but the meeting was very interesting. Addresses were made by Dr. T. H. Ewing and others. The Juvenile Choir will meet Wednesday evening at Miss Helen Floyd's for rehearsal, after which pink and white ice cream will be served. These are the colors of the Choir. The Choir will meet Wednesday, May 20, with Miss Dauphine Coles, 218 Woodland avenue. Mrs. G. W. Taylor, missionary of the Woman's Mission Circle, requests your presence Tuesday evening, May 19, at which time an elaborate program will be rendered. Luncheon will be served.

HIGHLAND AVENUE BAPTIST CHURCH.

God has promised to bless all those who do His will. He is certainly keeping His promise with Highland. There is quite an increase in the Sunday School attendance. At 11:00 o'clock Rev. Mickens spoke to us. His sermon was very forceful and effective. 4:30 p. m. B. Y. P. U.—good; 8:00 p. m. Pastor Mills delivered a great sermon on "The Deceitful Heart." Had three additions to the Church. Collections for the day, \$19.04. Regular order of service is: Sunday School, 9:30 a. m. Preaching, 11:00 a. m. B. Y. P. U., 4:30 p. m. Preaching, 8:15 p. m. You are cordially invited to attend these services. B. J. KNOX, Reporter.

Thomas Ellsworth Lucas, son of Daniel and Amanda Lucas, passed away in Hot Springs, Ark., May 7 and was buried May 13 from the parents' home, 1831 Paseo, in the beautiful Highland Cemetery. Making peace with his Maker he passed peacefully away with a smile on his face after years of suffering with lingering illness. The funeral services were conducted by Father E. S. Willet, followed with a feeling solo, sang by Mrs. Mayme Jenkins, accompanied by Mrs. Sallie Love. The flower offerings were many and beautiful. He leaves a dear wife, Bricey, father and mother, two sisters, Mrs. Harriet Richardson and Mrs. Maybelle Moseley, one brother, Daniel, Jr., as well as a multitude of life-long friends to mourn his loss. His bereaved family extend their gratefulness to their many dear friends in their irreparable loss.